MOTLEY COUNTY COMMISSIONERS COURT

Regular SESSION

April 12, 2021

9:31 A.M.

BE IT REMEMBERED, that on the 12th day of April 2021, the Commissioners' Court of Motley County met in Regular Session in the Courthouse in Matador, Texas. The following members present:

Jim Meador County Judge

Douglas Campbell Commissioner, Pct. #1

Roegan Cruse Commissioner, Pct. #2

Franklin Jameson Commissioner, Pct. #3

Timmy Brooks Commissioner, Pct. #4

Lindsey Aldrich County Clerk

Also in attendance was County Attorney Tom Edwards, Sheriff Robert Fisk and Deputy Clerk D'anna Russell. Judge Meador called the meeting to order and Commissioner Campbell gave the invocation.

No. 352

Clerk Aldrich read the minutes from the previous regular session. Commissioner Brooks made the motion to approve the minutes, seconded by Commissioner Jameson. The motion passed with a 5 to 0 vote.

Clerk Aldrich read the minutes from the special session. Commissioner Cruse made the motion to approve the minutes, seconded by Commissioner Campbell. The motion passed with a 5 to 0 vote.

The outstanding bills and monthly reports were reviewed by the commissioners. Commissioner Cruse made the motion to approve all bills. Commissioner Campbell seconded the motion. The motion passed with a 5 to 0 vote.

Commissioner Jameson made the motion to approve the reports for the District and County Clerk, Extension Agent, Justice of the Peace, Library and Tax Assessor-Collector. Commissioner Campbell seconded the motion and the motion passed with a 5 to 0 vote.

No. 353

The first item on the agenda was to discuss the tabled item from the previous month's meeting regarding SB234/HB749. Judge Meador started off stating that he felt like this matter had already been taken care of in Legislature. Attorney Edwards took the time to explain what he had discovered over the past month of looking into the matter. He made the suggestion for the court to not go against the State Representatives that are supporting the bills. Commissioner Cruse asked how the bills would affect the county and TAC relationship. Attorney Edwards stated that there was some conflicting information about that but did not think it prevents the county from being a member of TAC. dge Meador made the motion to not sign or do anything regarding the resolution. Commissioner Brooks seconded the motion and the motion passed with a 5 to 0 vote.

The second item on the agenda was to discuss a resolution that Sheriff Fisk was presenting. Sheriff Fisk read the resolution for Motley County to be a 2nd Amendment Sanctuary County. He then explained that the resolution protects the citizens from having their fire arms taken from them. He went on to say that the State Senate has an exact same resolution for this for the state. Commissioner Jameson asked why this resolution is needed if it is a Constitutional Right. Attorney Edwards explained that this is now a matter of rights with the presidential gun control matters that have come up. He stated that he strongly recommends the court to adopt this resolution as it keeps the county from supporting a laws that is unconstitutional. Commissioner Cruse made the motion to approve the resolution. Commissioner Brooks seconded the motion. The motion passed with a 5 to 0 vote.

No. 355

The next item on the agenda was to approve the Motley County Historical Committee Members that were presented by Mrs. Marisue Potts. Commissioner Jameson made the motion to approve the presented member list. Commissioner Campbell seconded the motion. The motion passed with a 5 to 0 vote.

No. 356

The last item on the agenda was for the court to review the approve the bonds for the new Deputy County and District Clerk, D'anna Russell, and new Deputy Tax Assessor/Collector, Elaine Hart. Commissioner Campbell made the motion to approve both bonds. Commissioner Cruse seconded the motion and the motion passed with a 5 to 0 vote.

There was not further business. Commissioner Jameson made a motion to adjourn with Commissioner Campbell seconding the motion. The motion passed with a 5 to 0 vote.

Court adjourned at 11:06 A.M.

| | Signed: | County Judge |
|---------|--------------|--------------|
| | | CommPct#1 |
| | **** | CommPct#2 |
| | | CommPct#3 |
| | | CommPct#4 |
| ATTEST: | County Clerk | |